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# DECLARATION AND POWER OF ATTORNEY

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Full Name of First Inventor <b>Jon GINGRICH</b>	Inventor's Signature 	Date <b>2. 11. 04</b>
Residence <b>9 Comstock Dr., Shrewsbury, MA 01545</b>		Citizenship <b>United States</b>
Post Office Address <b>9 Comstock Dr., Shrewsbury, MA 01545</b>		
Full Name of Second Inventor <b>Malka S. BERNDT</b>	Inventor's Signature	Date
Residence <b>57 Spring Street, Lexington, MA 02421</b>		Citizenship <b>United States</b>
Post Office Address <b>57 Spring Street, Lexington, MA 02421</b>		
Full Name of Third Inventor <b>Satish SHARMA</b>	Inventor's Signature	Date
Residence <b>333 Union Street, Randolph, MA 02368</b>		Citizenship <b>United States</b>
Post Office Address <b>333 Union Street, Randolph, MA 02368</b>		
Full Name of Fourth Inventor <b>Christopher D. ENDARA</b>	Inventor's Signature	Date
Residence <b>18020 S.W. 83rd Ave., Miami, FL 33157</b>		Citizenship <b>United States</b>
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Residence <b>55 Birch Hill Road, Northborough, MA 01532</b>		Citizenship <b>United States</b>
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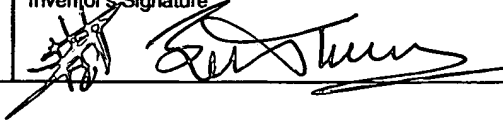
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I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate or § 365(a) of any PCT international application(s) designating at least one country other than the United States, listed below and have also identified below, any foreign application(s) for patent or inventor's certificate, or any PCT International application(s) having a filing date before that of the application(s) of which priority is claimed:

Country	Application Number	Date of Filing	Priority Claimed Under 35 U.S.C. 119
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

Application Number	Date of Filing


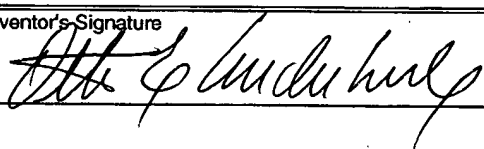
I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application(s) designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application(s) and the national or PCT International filing date of this application:

Application Number	Date of Filing	Status (Patented, Pending, Abandoned)

I hereby appoint the following attorney and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. **FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.**, Customer Number 22,852, Douglas B. Henderson, Reg. No. 20,291; Ford F. Farabow, Jr., Reg. No. 20,630; Arthur S. Garrett, Reg. No. 20,338; Donald R. Dunner, Reg. No. 19,073; Brian G. Brunsvold, Reg. No. 22,593; Tipton D. Jennings, IV, Reg. No. 20,645; Jerry D. Voight, Reg. No. 23,020; Laurence R. Hefter, Reg. No. 20,827; Kenneth E. Payne, Reg. No. 23,098; Herbert H. Mintz, Reg. No. 26,691; C. Larry O'Rourke, Reg. No. 26,014; Albert J. Santorelli, Reg. No. 22,610; Michael C. Elmer, Reg. No. 25,857; Richard H. Smith, Reg. No. 20,609; Stephen L. Peterson, Reg. No. 26,325; John M. Romary, Reg. No. 26,331; Bruce C. Zotter, Reg. No. 27,680; Dennis P. O'Reilly, Reg. No. 27,932; Allen M. Sokal, Reg. No. 26,695; Robert D. Bajetsky, Reg. No. 25,387; Richard L. Stroup, Reg. No. 28,478; David W. Hill, Reg. No. 28,220; Thomas L. Irving, Reg. No. 28,619; Charles E. Lipsey, Reg. No. 28,165; Thomas W. Winland, Reg. No. 27,605; Basil J. Lewis, Reg. No. 28,818; Martin I. Fuchs, Reg. No. 28,508; E. Robert Yoches, Reg. No. 30,120; Barry W. Graham, Reg. No. 29,924; Susan Haberman Griffen, Reg. No. 30,907; Richard B. Racine, Reg. No. 30,415; Thomas H. Jenkins, Reg. No. 30,857; Robert E. Converse, Jr., Reg. No. 27,432; Clair X. Mullen, Jr., Reg. No. 20,348; Christopher P. Foley, Reg. No. 31,354; John C. Paul, Reg. No. 30,413; Roger D. Taylor, Reg. No. 28,992; David M. Kelly, Reg. No. 30,953; Kenneth J. Meyers, Reg. No. 25,146; Carol P. Einaudi, Reg. No. 32,220; Walter Y. Boyd, Jr., Reg. No. 31,738; Steven M. Anzalone, Reg. No. 32,095; Jean B. Fordis, Reg. No. 32,984; Barbara C. McCurdy, Reg. No. 32,120; James K. Hammond, Reg. No. 31,964; Richard V. Burgujian, Reg. No. 31,744; J. Michael Jakes, Reg. No. 32,824; Thomas W. Banks, Reg. No. 32,719; Christopher P. Isaac, Reg. No. 32,616; Bryan C. Diner, Reg. No. 32,409; M. Paul Barker, Reg. No. 32,013; Andrew Chanho Sonu, Reg. No. 33,457; David S. Forman, Reg. No. 33,694; Vincent P. Kovalick, Reg. No. 32,867; James W. Edmondson, Reg. No. 33,871; Michael R. McGurk, Reg. No. 32,045; Joann M. Neth, Reg. No. 36,363; Gerson S. Panitch, Reg. No. 33,751; Cheri M. Taylor, Reg. No. 33,216; Charles E. Van Horn, Reg. No. 40,266; Linda A. Wadler, Reg. No. 33,218; Jeffrey A. Berkowitz, Reg. No. 36,743; Michael R. Kelly, Reg. No. 33,921; James B. Monroe, Reg. No. 33,971; Doris Johnson Hines, Reg. No. 34,629; Lori Ann Johnson, Reg. No. 34,498; R. Bruce Bower, Reg. No. 37,099; John Rissman, Reg. No. 33,764; Therese A. Hendricks, Reg. No. 30,389; Leslie I. Bookoff, Reg. No. 38,084; Michele C. Bosch, Reg. No. 40,524; Michael J. Flibbert, Reg. No. 33,234; Scott A. Herbst, Reg. No. 35,189; Leslie A. McDonell, Reg. No. 34,872; Thalia V. Warnement, Reg. No. 39,064; Ronald A. Bleeker, Reg. No. 27,773; Kathleen A. Daley, Reg. No. 36,116; C. Gregory Gramenopoulos, Reg. No. 36,532; Anthony M. Gutowski, Reg. No. 38,742; Yitai Hu, Reg. No. 40,653; Lionel M. Lavenue, Reg. No. 46,859; Christine E. Lehman, Reg. No. 38,535; Patrick J. Coyne, Reg. No. 31,821; and [Text]. Please address all correspondence to **FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.**, 1300 I Street, N.W., Washington, D.C. 20005, Telephone No. (202) 408-4000.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.



Full Name of First Inventor <b>Jon GINGRICH</b>	Inventor's Signature	Date
Residence 9 Comstock Dr., Shrewsbury, MA 01545		Citizenship United States
Post Office Address 9 Comstock Dr., Shrewsbury, MA 01545		
Full Name of Second Inventor <b>Malka S. BERNDT</b>	Inventor's Signature	Date
Residence 57 Spring Street, Lexington, MA 02421		Citizenship United States
Post Office Address 57 Spring Street, Lexington, MA 02421		
Full Name of Third Inventor <b>Satish SHARMA</b>	Inventor's Signature	Date
Residence 333 Union Street, Randolph, MA 02368		Citizenship United States
Post Office Address 333 Union Street, Randolph, MA 02368		
Full Name of Fourth Inventor <b>Christopher D. ENDARA</b>	Inventor's Signature 	Date 2/11/04
Residence 18020 S.W. 83rd Ave., Miami, FL 33157		Citizenship United States
Post Office Address 18020 S.W. 83rd Ave., Miami, FL 33157		
Full Name of Fifth Inventor <b>Otto E. ANDERHUB</b>	Inventor's Signature 	Date 2/11/04
Residence 9661 S.W. 77 Ave. #102, Miami, FL 33156		Citizenship United States
Post Office Address 9661 S.W. 77 Ave. #102, Miami, FL 33156		
Full Name of Sixth Inventor <b>Michael MAGILL</b>	Inventor's Signature	Date
Residence 55 Birch Hill Road, Northborough, MA 01532		Citizenship United States
Post Office Address 55 Birch Hill Road, Northborough, Ma 01532		

# DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **MEDICAL DEVICE AND RELATED METHODS OF PACKAGING**, the specification of which ☒ is attached and/or ☐ was filed on \_\_\_\_\_, as United States Application \_\_\_\_\_ or PCT International Application No. [Text] and was amended on [Text] (if applicable).

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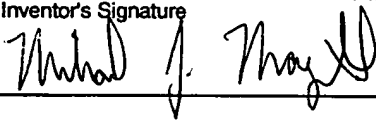
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Full Name of First Inventor <b>Jon GINGRICH</b>	Inventor's Signature	Date
Residence <b>9 Comstock Dr., Shrewsbury, MA 01545</b>		Citizenship <b>United States</b>
Post Office Address <b>9 Comstock Dr., Shrewsbury, MA 01545</b>		
Full Name of Second Inventor <b>Malka S. BERNDT</b>	Inventor's Signature	Date
Residence <b>57 Spring Street, Lexington, MA 02421</b>		Citizenship <b>United States</b>
Post Office Address <b>57 Spring Street, Lexington, MA 02421</b>		
Full Name of Third Inventor <b>Satish SHARMA</b>	Inventor's Signature	Date
Residence <b>333 Union Street, Randolph, MA 02368</b>		Citizenship <b>United States</b>
Post Office Address <b>333 Union Street, Randolph, MA 02368</b>		
Full Name of Fourth Inventor <b>Christopher D. ENDARA</b>	Inventor's Signature	Date
Residence <b>18020 S.W. 83rd Ave., Miami, FL 33157</b>		Citizenship <b>United States</b>
Post Office Address <b>18020 S.W. 83rd Ave., Miami, FL 33157</b>		
Full Name of Fifth Inventor <b>Otto E. ANDERHUB</b>	Inventor's Signature	Date
Residence <b>9661 S.W. 77 Ave. #102, Miami, FL 33156</b>		Citizenship <b>United States</b>
Post Office Address <b>9661 S.W. 77 Ave. #102, Miami, FL 33156</b>		
Full Name of Sixth Inventor <b>Michael MAGILL</b>	Inventor's Signature 	Date <b>17 MAR 2004</b>
Residence <b>55 Birch Hill Road, Northborough, MA 01532</b>		Citizenship <b>United States</b>
Post Office Address <b>55 Birch Hill Road, Northborough, Ma 01532</b>		